



# 6th Annual BURNIN' MEAT BBQ COOK-OFF



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ABC - TCB Burnin' Meat BBQ Cook-Off

<https://www.facebook.com/abctcbbbq>

## March 1st & 2nd 2019

IBCA Sanctioned Event

[www.ibcabbq.org](http://www.ibcabbq.org)

### Entry Fee \$200.00 per Team\*

\*First 32 teams get one FREE Hook-Up (\$50 value).

Must be paid in full by February 11, 2019

### Prize Money of \$5,160\*\*

\*\* \$5,160 Guaranteed, prize money bumps to \$8,250 at 40 teams

**3 Categories: Brisket - Pork Spare Ribs - Chicken**

**Payouts-Each Category**

**\*\*Trophies to ALL CALLED Winners!\*\***

<b>1<sup>st</sup> Place \$500</b>	<b>2<sup>nd</sup> Place \$350</b>	<b>3<sup>rd</sup> Place \$300</b>
<b>4<sup>th</sup> Place \$250</b>	<b>5<sup>th</sup> Place \$100</b>	<b>6<sup>th</sup> Place \$75</b>
<b>7<sup>th</sup> Place \$50</b>	<b>8<sup>th</sup> Place \$40</b>	<b>9<sup>th</sup> Place \$30</b>
	<b>10<sup>th</sup> Place \$25</b>	

**GRAND CHAMPION: \$500.00**

**Reserve Grand: \$350.00**

**5 Jackpot Categories: Fajitas - Steak - Chef's Choice - Beans - Chili**

**(Jackpots must be cooked ON SITE)**

**Payouts - Each Category**

**1<sup>st</sup> Place - 50% 2<sup>nd</sup> Place - 20%**

**Cook-Off Location:**

**San Patricio County Fair Grounds**

**219 W. 5th Street**

**Sinton, TX 78387**



Questions concerning cook-off please contact:

ABC - Kathy Burnette (361) 289-5311 Fax: (361) 289-5324 [kburnette@abctcb.org](mailto:kburnette@abctcb.org)

Randy Larson (361) 438-3523





Texas Coastal Bend Chapter

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### Official Entry Form

Entry Fee: \$200.00 per BBQ Team

Check all Entries you will be entering:	Amount	Quantity	Amount Due
Brisket, Pork Spare Ribs, Chicken	\$200.00		
Electrical Hook Up (Limited)	\$50.00		
Jackpot Steak* (Friday night @ 5:00 p.m.)	\$25.00		
Jackpot Fajitas* (Friday night @ 6:00 p.m.)	\$25.00		
Jackpot Chef's Choice* (Friday night @7:00 pm)	\$25.00		
Jackpot Chili* (Saturday @10:00am)	\$25.00		
Jackpot Beans* (Saturday @ 11:00am)	\$25.00		
<b>Enter Total Amount Due: \$</b>			

\*Will not count toward Grand Champion

Accepting the following method of payments: Check, Cash, and Credit Card  
Make checks payable to: ABC



Mail entries with check or money order to:  
ABC  
7433 Leopard St.  
Corpus Christi, TX 78409

Questions concerning the Cook-Off Contact:  
ABC-Kathy Burnette (361) 289-5311  
Randy Larson Sr. (361) 438-3523

**\*\*ENTRY ON DAY OF EVENT WILL BE CASH, CREDIT CARD OR MONEY ORDER ONLY\*\***

Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No: \_\_\_\_\_ Additional Phone No: \_\_\_\_\_

Email: \_\_\_\_\_



- \*A completed entry form constitutes an entry form filled out entirely and payment received.
- \*\*The cooks meeting is scheduled for Saturday morning at 8:00am at the Judging area.
- \*\*\*All teams will be required to have one or more members act as preliminary judges in one or more categories as needed.\*\*\*



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**LIABILITY**

**ASSUMPTION OF RISK**

I/we will participate in Events associated with the Associated Builders and Contractors, Inc. Burnin’ Meat BBQ Cook-Off to be held on March 1st & 2nd 2019. In consideration for the opportunity to participate, I voluntarily agree to assume all risks to myself or others involved in my participation or traveling to or from it. I understand that if I participate, I expose myself or others to risk of personal injury and/or death and property damage and loss, and I recognize that there are both foreseeable and unforeseeable risk of injury or death that cannot be specifically anticipated and listed in this document.

**PHOTOGRAPHY AND MEDIA RELEASE**

I hereby release, assign, and grant all rights to the ABC Burnin’ Meat BBQ Cook Off to use my image and likeness, as well as anyone in which my image or likeness appears, in all photography, video and sound recordings, and all available media recording formats of any kind, in any printed, computer-rendered, or other forms and formats, for use in advertising, promotion, marketing, display, or public media, in both public or private usage, without any notice, consent, or compensation thereof.

**RELEASE OF LIABILITY**

I release San Patricio County Fair Grounds , ABC Burnin’ Meat BBQ Cook Off, its officers, employees, and agents, from any and all liability, claims, cost, expenses, injuries, and/or losses, that I may sustain as a result of my participation in the above event. My participation includes, but is not limited to, travel to and from the event in a private or public vehicle and any activity connected with the event itself, and while using my own equipment or facilities or equipment of facilities provided by the organization sponsoring the event. I/we further agree that we shall indemnify, hold harmless, and protect and defend those entities named above in the event that any participant signing this form makes a claim against any one or more of the same for any personal injury or for any property damage. I/we further agree that in the event that any dispute or claim of any nature, including but not limited to a contractual or tort claim for personal injury or property damage, arises from this agreement or from participation including merely attending some portion of the event that all such disputes shall be resolved through binding arbitration.

I have carefully read this document, understand its contents, and am fully informed about this event and circumstances and I am satisfied that I can safely participate in this event and can participate in this event while taking all reasonable measures to ensure safety and property of others. I am aware that this document is a contract with ABC Burnin’ Meat BBQ Cook Off. I am over the age of eighteen, and I sign it freely and voluntarily. Please note that the Head Cook and all of the team assistants, up to four, must sign this form.

\_\_\_\_\_  
*Head Cook’s Signature*

\_\_\_\_\_  
*Head Cook’s Printed Name*

\_\_\_\_\_  
*Team Assistant-1 Signature*

\_\_\_\_\_  
*Team Assistant-1 Printed Name*

\_\_\_\_\_  
*Team Assistant-2 Signature*

\_\_\_\_\_  
*Team Assistant-2 Printed Name*

\_\_\_\_\_  
*Team Assistant-3 Signature*

\_\_\_\_\_  
*Team Assistant-3 Printed Name*

\_\_\_\_\_  
*Team Assistant-4 Signature*

\_\_\_\_\_  
*Team Assistant-4 Printed Name*

\_\_\_\_\_  
*Authorized Representative’s Signature*

\_\_\_\_\_  
*Authorized Representative’s Printed Name*



# 6th Annual BURNIN' MEAT BBQ COOK-OFF

## ABC Burnin' Meat Rules and Guidelines

1. A contestant or team consists of one chief cook and no more than four assistants. Contestants may check into the barbeque cook-off grounds beginning Friday at 8:00am until 8:00pm , and they must be in place by 8:00am Saturday. Overnight camping is only allowed on Friday and Saturday nights.
2. Entry Fees are \$200.00, Entry fee covers all meat categories.
3. Any nudity, lewdness, or any form of vulgarity will NOT be allowed. No pyrotechnics of explosives are allowed. Any intentional use of the above by the team will result in disqualification, and removal from the grounds.
4. **Music within your team area is allowed. *HOWEVER, NO excessive loud music and/or sounds which interfere with announcements, schedules, live bands and entertainment on stage, or which intrude upon or interfere with the comfort of fellow contestants. This will NOT BE ALLOWED NOR TOLLERATED. Offenders will receive one warning from either the Barbeque Chairman, Vice-Chairman, or Security Vice-Chairman, and non-compliance will be grounds for disqualification from the Cook-Off and expulsion from the Barbeque Cook-off Grounds.***
5. Decisions of the (ABC Burnin' Meat BBQ Cook-Off) Committee and Judges of the contest are final.
6. Cook-Off Chairman and (ABC Burnin' Meat BBQ Cook-Off) Committee are able to make additional rules and regulations as the situations warrant. All decisions of the Cook-Off Chairman and Committee are final.
7. Animal(s) of any kind WILL NOT BE PERMITTED in any contestant's contest space, nor will any animal(s) be permitted on the Barbeque Cook-Off Grounds, EXCEPT for Seeing Eye dogs.
8. Trophies will be given to 1<sup>st</sup> - 10<sup>th</sup> places in each of the categories and Grand Champion & Reserve Champion overall. Cash prizes for 1<sup>st</sup> - 10<sup>th</sup> places in each meat category (percentage based upon participation)
9. All Jackpot category payout's: 1<sup>st</sup> place 50%; 2<sup>nd</sup> place 20%
10. Damages/Security/Safety: Teams participating in the contest must not damage in any way the premises on which the contest is being conducted. UNDER NO CIRCUMSTANCES are there to be any stakes driven into the asphalt/concrete or any open fires on the grounds. ***All fires must be contained in a fireproof container. All drippings from BBQ pit must be contained.*** Please be sure to bag and disposed of properly. Security and safety are the sole responsibility of each team/contestant. The (ABC Burnin' Meat BBQ Cook-Off) Committee is not responsible for any injury to any such person(s).
11. Each team is responsible for ensuring that its space is cleaned following the contest. All trash must be placed in the dumpster provided. All flames and hot coals must be exterminated and disposed of properly. A team may be disqualified from further participation in the contest on any subsequent contest in the event that the team either causes damage to the grounds or leaves its space in disarray or with loose bundled trash or garbage following the contest.



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12. Categories for The Annual BBQ Cook-Off are:

- ▣ Beef Brisket – turn in approximately 9 slices
  - ▣ Chicken (No Cornish Game Hens)  
Turn in two halves of a whole fully jointed chicken (half must include leg, thigh, wing and breast portion)
  - ▣ Pork Spare Ribs (SLAB) (No County Style, Baby Back or Loin Back)  
Turn in approximately seven full ribs, cut apart.
- Quantities could change based on the number of teams.

13. Cooked on site: All meat will be brought to the site RAW. No pre-marinating, pre-soaking, or pre-spicing before meat is inspected. Meat will be inspected at the Check-In. Meat Card must be stamped or punched by (ABC Burnin' Meat BBQ Cook-Off)
14. Sauce: You may COOK with sauce but DO NOT add sauce, marinade, sop, or juice to the meat or container once the meat is prepared for turn-in. A box will be provided when the cook signs in. NO garnishing, markers or sauce allowed.
15. Cooks are to prepare and cook barbeque in as sanitary a manner as possible. Cooking conditions are subject to inspection by the Committee. Conditions found to be unsanitary will be grounds for disqualification from the cook-off. Fire must be wood or wood substance. No gas or electric fires are allowed. No holes, open fires, or dug pits will be allowed. However, a burn-down barrel will be allowed but MUST have some type of safety barrier placed across the top and around the sides of the barrel. Precautions MUST be made to prevent fire threat.
16. The official time will be kept by the Official Committee.
17. Winner will be announced after judging in the BBQ judging area.
18. Double Blind Judging: You will be provided turn-in trays at the Saturday morning Cook's meeting. Each of these trays will have a double matched theater ticket which has been affixed to the tray with masking tape. The Head Cook ONLY will sign the back of the ticket on each tray. The Head Cook is responsible for removing and keeping the signed ticket in a safe place. You MUST present this signed ticket to claim any prize when the winning tickets are announced at the award ceremony.
19. The Head Cook for each team will be responsible for the conduct of his team, guest, or invitees. As well, the Head Cook will be responsible for this team's compliance with the rules and regulations herein set forth. EXCESSIVE use of alcoholic beverages will be grounds for disqualification. Contestants must not give, offer, sell or donate alcoholic beverages to the general public. Teams will not offer Barbeque for SALE. Any offensive conduct will be grounds for disqualification from the Cook-Off and expulsion from the Barbeque Cook-Off Grounds.

**We appreciate your participation and your support!**



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